1 SOCIAL LEARNING ERRORS AND THE EVOLUTION OF 2 MATERIAL CULTURE

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ABSTRACT. Research into the evolution of material culture has focused on cognitive capacities that enable innovation and the high fidelity transmission of complex knowledge and skills between individuals and across generations. However, the causes and consequences of copying error remain relatively poorly understood. Our case study concerns the ancient and ubiquitous technology of knot tying, focusing on simple variants in microstructure formed by the composition of two trefoil knots. We apply a mathematical model to experimental data to make quantitative estimates from three classes of cognitive factors that can affect the production of cultural variation during the process of social learning. Despite a relatively high fidelity of copying or imitation, we also find evidence for an absolute learning bias towards an un-observed cultural variant (handedness), a relative transformation of the observed cultural variant (mirroring), and a propensity to repeat previously performed chunk of behaviour in a sequence. Our analysis shows how these cognitive factors interact to affect cultural evolutionary dynamics and that even in the absence of non-random errors, their interactions result in a non-random distribution of cultural variation. We discuss how parameterisation of cognitive factors involved in social learning can be used to assess their effects on the unintended production of cultural variation and evolutionary dynamics.

1. INTRODUCTION

9 High fidelity social learning and innovation are considered crucial processes un10 derpinning cumulative cultural evolution, enabling individuals to acquire and mod11 ify knowledge that exceeds that which any single individual could invent alone [1]
12 [2]. However, social learning is not usually perfect [3]; copying errors may affect
13 the fidelity of transmission, causing the accumulation of copying error observed in
14 material culture [4].

It is plausible that most social learning errors are non-random, biased by anatom-15 ical, cognitive and environmental features [5]. For example, experimental evidence 16 suggests that 'reductive' mutation of an artefact results in greater population-level 17 variation than 'additive' mutation [7], and that perceptual bias of whether an ob-18 ject must be increased or decreased in size to match a model object size can result 19 in a respective decrease or increase in the population mean size over simulated 20 generations [6]. Also, learners attempting to imitate can perform the mirror image 21 of a demonstrated action [8] [9] because they are vulnerable to the correspondence 22 problem, which requires mapping between the perspective of the demonstrator and 23 the observer [10]. This can be particularly challenging when these perspectives dif-24 fer, that is they are perpetually opaque [11]. Some social learning errors can result 25 from embodied cognition through interaction of the brain and anatomical features. 26 For instance, cultural and genetic propensity for a cognitive bias towards right-27 handedness has interacted with the asymmetric position of the hand's opposable 28 thumb to affect a wide range of technology, including cooking and writing imple-29 ments, construction tools and musical instruments. Social learning biases have also 30 been shown to affect cultural evolution in domains besides technology, including 31 32 language [12], art [13] and narrative [14].

33 Following seminal works by Cavalli-Sforza and Feldman, and Boyd and Richerson [15] [16], models of within-population cultural evolutionary dynamics typically 34 parameterise the effects of mutation, transmission and selection but neglect the 35 effects of non-random error during social learning as a source of cultural variation 36 [16][3]. Typically, cultural variation is assumed to result from random mutation 37 or directed individual modification following, but not during, the process of so-38 cial transmission, called 'guided variation' [3]. Cultural variants are subject to 39 selection via differential adoption of a trait based on: characteristics of the model 40 demonstrating the variant (e.g. a preference to copy a successful individual): the 41 frequency of the variant (e.g. a preference to copy a popular variant); or an intrin-42 43 sic preference for the variant (e.g. a preference to learn, recall and transmit social over technical information). These selective processes alter the relative frequencies 44 of extant variants but are not sources of variation. 45

A distinct approach to modelling cultural evolution, called cultural attraction
theory, highlights 'factors-of-attraction' as non-random causes of change in cultural variant frequencies, including cognitive factors affecting the construction of

information during the social learning process [17][18]. Claidiere et al. [5] for-49 malize this approach using a parameter-free model where the linear effect of a 50 transition matrix is used to predict the change in frequency of cultural variants 51 between generations and includes the combined effects of any factors-of-attraction. 52 Our study draws upon both approaches by developing a parametric model of 53 within-population cultural evolutionary dynamics to explore the combined effects 54 of the three classes of cognitive factors which may affect the production of cul-55 tural variation during social transmission. First, variation may be caused by an 56 (absolute) learning bias towards an un-observed cultural variant; for instance, a 57 learner may observe a left-handed technique but adopt the right-handed equivalent 58 form. Second, a learner may generate a new variant by adopting a consistent (rel-59 ative) transformation of the observed cultural variant; for instance, by adopting 60 the mirror image of what they observed. Finally, when a behavioural sequence, 61 or chaine-operatoire, is learned in chunks [19]?, a propensity to repeat previous 62 chunks, or not, can affect sequence variation measured across the population. 63

As a case study, we consider the social transmission of micro-structures in knot 64 tying, focusing on variation in the composition of two trefoil knots, known com-65 monly as granny and reef knots. Originating 300kbp [20] and preserved from 5500 66 bp [21], simple knots are an ancient technology and remain relatively ubiquitous 67 [22]. The simplest knot, the trefoil or overhand knot, can take either a left (L) 68 or right (R) handed form, and the composite of two such trefoils are both granny 69 knots, formed of two left- or two right-handed trefoils (LL or RR), or reef knots, 70 formed of a left- and a right-handed trefoil (LR or RL) (Figure 1a). These knots 71 are typically used to tie shoelaces, by forming an overhand knot and then forming 72 a slipped overhand knot on top. 73

Shoelaces are commonly tied using a granny knot and, more generally, analysis of the Ashley Book of Knots [22] revealed that from the composition of two trefoils, the granny knot appears in 75% of cases (reef in 25%) [23]. An analysis of impact in integrity of knot structure shows that the reef knot is less liable to come undone, suggesting that non-functional biases may be required to explain the prevalence of the granny [24][25].



FIGURE 1. Figure 1a shows all possible mathematical granny and reef knots. Figure 1b illustrates a shoelace knot tied using a RL reef knot.

Mathematically, a knot is a 3-dimensional closed curve, where the string is over 80 and under itself in some way with the ends glued together. The left- and right-81 handed versions of the trefoil are mirror images of one another and are mathe-82 matically distinct as they cannot be transformed into each other by Reidemeister 83 moves [26] (a set of moves on the strands of a knot used to determine if two di-84 agrams relate to the same knot); the only way to change the left handed trefoil 85 to the right handed trefoil is to cut the knot open and retie it. The granny and 86 87 reef knots are distinct knots, and can be identified as such by knot invariants [27]. Knot invariants will give the same result when two knots are the same, and differ-88 ent results when they are distinct. The Jones polynomial [28] is one such invariant, 89 which assigns a polynomial to each knot and gives us some information about the 90 crossings of that knot. The Jones polynomial is given for the left handed granny 91 knot in Equation 1, the right handed granny knot in Equation 2 and both reef 92 knots by Equation 3. We can see that the Jones polynomial for the left handed 93 granny knot differs right handed granny knot by the sign of the exponents in the 94 polynomial, the exponents for the left handed granny knot are all negative whilst 95 they are positive for the right handed granny knot. This is the only difference 96

between the two polynomials and shows that the left handed and right handed 97 granny knot are mirror images of one another. Both versions of the reef knot have 98 the same Jones polynomial which contains both positive and negative values for 99 the exponents showing that there is no difference between the two versions of this 100 knot. These polynomials show that the granny knots are distinct from each other 101 and both reef knots, but the two reef knots are not distinct, which can be seen 102 by rotating one reef knot to match the other; no such rotation is possible for the 103 granny knots (See Figure 1a). 104

(1)
$$V_{LL}(t) = t^{-2} + 2t^{-4} - 2t^{-5} + t^{-6} - 2t^{-7} + t^{-8}$$

(2) $V_{RR}(t) = t^2 + 2t^4 - 2t^5 + t^6 - 2t^7 + t^8$

(3)
$$V_{reef}(t) = -t^3 + t^2 - t + 3 - t^{-1} + t^{-2} - t^{-3}$$

We apply experimental and modelling approaches to identify evidence for nonrandom error affecting the social transmission of all forms of granny (LL, RR) and reef knot (LR, RL). We use the models to predict their effects on the evolution of knot diversity in this closed system.

111

2. Social Transmission Experiment

The experiment consisted of two stages. The first stage established trefoil hand-112 edness bias among participants in the absence of a social demonstration. The 113 second stage established social transmission fidelity of the granny and reef knots 114 (LL, RR, LR and RL). Participants were recruited from the student population 115 of Durham University. They were rewarded with a £4 food voucher for their par-116 ticipation. In total 101 people took part in the experiment with 36 male. The 117 experiment took place in a lecture theatre, with batches of up to 10 participants 118 at a time. We treated between-participant effects as independent by spacing par-119 ticipants widely across the lecture theatre and requiring each participant to tie 120 their knots within a modified cardboard box which prevented between-participant 121 observation. 122

2.0.1. Stage 1. We asked participants to tie a "simple knot". We then checked 123 that this was a trefoil knot. The knot was undone, then participants were asked 124 to tie a "simple knot" every 60s over a 10 minute period. Each knot was tied in 125 a separate 25cm length of string and the sealed in a small plastic bag. Over the 126 same period, participants were asked to complete a distraction task in between 127 tying each knot, requiring them to draw six concepts in order that another person 128 could match the concepts to the drawings at a later time. Both the plastic bag 129 containing the 10 knots and the paper with the drawings from the distraction task 130 were collected in at the end of this stage. 131

2.0.2. Stage 2. Participants were given 35cm length of string and shown a video 132 demonstrating the tying of either a LL granny knot (26 participants), a RR granny 133 knot (25 participants), a LR reef knot (25 participants) or a RL reef knot (25 134 participants), randomly assigned across batches (screenshots of the video and the 135 knots are shown in Figure 2). The video showed only hands tying a knot and 136 contained no audio. The video was recorded from the point of view of an observer 137 sitting across from the demonstrator. Participants were shown the video three 138 times, with a pause of 30 seconds between each showing. They were told they 139 could practice tying the knot whilst the video was being shown, and during the 140 pauses between the showings. After the final showing of the video, they were told 141 to untie any practice knots and asked to retie the knot shown in the video. This 142 delay effect was to reflect the process of learning from a demonstration. 143

2.0.3. Questionnaire. After both stages had been completed and all material collected, participants were asked to complete a short questionnaire detailing their
name, gender, degree programme, handedness, hand usually used for writing, their
knot tying experience and whether they knew how to tie a granny or reef knot.
Details of the responses from the questionnaire can be found in Appendix A.



(A) Screenshots from video showing the tying of RR granny knot





FIGURE 2. Screenshots from a demonstration video used in the experiment and tied versions of all four knots used.

149 2.1. Results. For each participant in stage 1, we recorded knot handedness over 150 the 10 trefoils as an estimate of knot handedness bias in the absence of a demon-151 stration. The frequency of right handed trefoils tied by each person is shown in 152 Figure 3, where participants who tied no right handed trefoils tied all left handed 153 trefoils. Two participants who tied knots which were not trefoils have not been 154 included in these data.



FIGURE 3. Frequency of right handed trefoils tied by participants, those who tied no right handed tied all left handed trefoils and vice versa

The majority of participants tied either all right handed or all left handed trefoils, with a few tying a mixture of the two. Left handed trefoils were much more common than right handed trefoils. The mean proportion of right handed trefoils tied per person was 0.32. A Bayesian association analysis (see Figure 12) revealed weak evidence that individuals who typically write with their right hand are more likely to tie a left-handed trefoil than those write with their left, while those usingtheir left hand to write are more likely to tie a right-handed trefoil than those whouse their right.

163 Of the 101 knots tied after being shown the video, 100 of the knots were either 164 LL, RR, LR or RL, and the remaining knot (a composition of the knot 5_1 and the 165 knot 3_1) was excluded from the analysis.

		Knot tied by participants				
		LL	RR	LR	RL	Total
Demonstration	LL	14	9	1	2	26
	RR	9	15	0	1	25
	\overline{LR}	4	4	+	8	$ \bar{24} $
	RL	6	1	6	12	25
	Total	33	29	15	23	100

TABLE 1. Knots tied by participants given video shown in experiment, dashed lines delineate granny knots from reef knots

		Stag	Stage 2 knots tied by participants				
		LL	\mathbf{RR}	LR	RL	Total	
	Left	25	20	12	11	68	
Stage 1 handedness bias	Right	6	9	2	12	29	
	Total	31	29	14	23	97	

TABLE 2. Knot tied given handedness of trefoil tied by participants, dashed lines delineate granny knots from reef knots

Table 1 and Bayesian posterior distributions (see Appendix B, Figures -) for the 166 probability of tying a knot given the knot shown both show that participants were 167 most likely to tie the knot shown in the video, but that if a mistake was made, 168 participants were most likely to tie the mirror image of the demonstrated knot over 169 the other two variants. For example, more people tied the RR granny knot when 170 shown LL, than tied either reef knot, LR or RL. Table 1 and Bayesian posterior 171 distributions also indicate that granny knots were more likely to be tied than reef 172 knots, suggesting that participants may exhibit a bias to repeat the handedness of 173 the first trefoil they tie. Finally, participants that exhibited a handedness bias in 174 stage 1, displayed the same bias in the first trefoil tied following the demonstration 175 in stage 2, suggesting that knot handedness bias may affect social transmission 176

177 fidelity. For example, those who had a left-handed bias in stage 1 were more likely 178 to begin their post-demonstration knot with L than R (see Appendix B Figure 179 17).

Having identified preliminary evidence for imitation of the demonstrated knot, 180 knot-handedness bias, mirroring and repetition, we develop a model that explores 181their effects on cultural evolutionary dynamics. We use the model to estimate 182 their effect size in the experiment and consider the evolutionary trajectories that 183 might result if experimental social transmission was iterated over many genera-184 tions. We contrast the predictions of this parametric approach with those of a 185 non-parametric approach where transmission dynamics are determined by a tran-186 sition matrix calculated directly from the social transmission experimental data. 187

3. Social Transmission Model

3.1. Assumptions. We model the transmission of granny and reef knots within 189 a population through oblique transmission [15] and assume a closed system such 190 that when a granny or reef knot is demonstrated, the learned knot is always either 191 a granny or a reef knot. Following the results of the experiment, we assume that 192 four parameters can affect the fidelity of social transmission: the learner interprets 193 the demonstrator's knot incorrectly as the knot's mirror image with a probability 194 q; the learner imitates each perceived form of trefoil with a probability s, where 195 the perceived knot refers to the learner's interpretation of the demonstrated knot, 196 which could either be the demonstrated knot or the mirror image of the demon-197 strated knot; the learner repeats the trefoil they tied for the first step of the knot 198 with a probability r; and the learner ties a right handed trefoil when they do not 199 learn from the demonstration with a probability p. 200

Using these parameters, we can build a system of recurrence equations to de-201 scribe knot frequencies in the learner generation as a function of knot frequency 202 in the demonstrator generation. We denote the proportion of knot ij tied in the 203 demonstrating generation by f_{ij} where $ij \in \{RR, LL, RL, LR\}$, and the knots tied by the learner generation of the population after transmission as f'_{ij} where 204 205 $f'_{RR} + f'_{LL} + f'_{RL} + f'_{LR} = 1$ with each f'_{ij} taking values in the interval [0, 1]. For 206 example, take the granny knot formed by tying two right handed trefoils and de-207 note it by f_{RR} . This knot will be transmitted successfully if it is not mirrored and 208 both trefoils that form it are accurately imitated by the next generation, denoted 209 by $f_{RR}(s^2(1-g))$. However, a right granny could also be formed by mirroring 210 an LL with probability g and accurately imitating both trefoils of the perceived 211 knot with probability s^2 , giving $f_{LL}(s^2g)$. A right granny could also be formed 212 with no imitation at all, if the tyer has a bias towards tying right handed trefoils 213 $f_{RR}((1-s)^2p^2)$ or repeating the first knot tied, $f_{RR}((1-s)^2(pr))$ and so we get the 214 frequency of right grannies in the population as a function of grannies and reefs 215

²¹⁶ already in the population and the probability parameters;

(4)
$$f'_{RR} = f_{RR}(s^2(1-g)) + \dots + f_{RR}((1-s)^2p^2) + \dots + f_{RR}((1-s)^2(pr)) + \dots + f_{LL}(s^2g) + \dots$$

It is important to think about how the parameters interact with each other. If 217 a learner imitates the knot correctly then the learner's likelihood to repeat or tie 218 a right handed trefoil does not matter. They will do what is shown regardless of 219 their biases, and so we can discount repetition and right hand bias when the knot 220 is accurately imitated. In the same way, when the learner simply repeats part of 221 a knot their right hand bias does not matter, as they will repeat regardless of this 222 bias. So we can discount right-hand bias when repetition takes place. Figure 4 223 illustrates the effect of parameters on the transmission of knot RR in the order 224 of mirroring, accuracy, repetition then handedness bias, but the order does not 225 actually matter as the parameters commute and will cancel with each other (see 226 Appendix C, for the recursions for all four knots). 227



3.2. Evolutionary Dynamics. Each set of parameter values $0 \leq (s, q, r, p) \leq$ 228 1, determines the evolutionary trajectory and a single equilibrium point, where 229 $f_{ij} = f'_{ij} = f_{ij}$, (expressions for equilibrium states are given in Appendix D). 230 If s = 0, the system jumps to a stable equilibrium point determined by the p 231 and r and is unaffected by starting values of f_{ij} . By contrast, if imitation is 232 always accurate, s = 1, and mirroring never occurs, g = 0 ($0 \le r \le 1$), the 233 population does not evolve from starting frequencies, so if a small perturbation in 234 frequencies is induced, the population remains at the new frequencies. If there is 235 some imitation, 0 < s < 1, the population evolves to a stable equilibrium, such 236 that the population returns to the original equilibrium state following a small 237 perturbation in frequencies. 238

Figure 5 illustrates the effect of imitation accuracy and mirroring on equilibrium 239 frequencies. In Figure 5a, the value of s is set lower than in 5b, resulting in only 240 a slight change in the values of \hat{f}_{RR} , \hat{f}_{LL} and \hat{f}_{RL} and \hat{f}_{LR} . This is compared 241 with the higher value of s in 5b and the curved lines representing the frequencies. 242 This shows that imitation needs to be highly probable for mirroring to affect the 243 proportion of knots tied in the population. We notice that the two reef knot 244 frequencies, f_{LR} and f_{RL} , are always equal at equilibria. This is consistent with 245 the fact that LR and RL represent the same knot mathematically, as shown by 246 their Jones polynomial in Equation 3. 247



FIGURE 5. Line plots showing the proportion of knots at equilibria when the imitation coefficient is (A) low, and (B) high. The values of \hat{f}_{LR} and \hat{f}_{RL} are equal so these are represented by the same line on the graph, while \hat{f}_{RR} and \hat{f}_{LL} are represented by separate lines.

Prior to reaching an equilibrium state, evolutionary dynamics typically follow 248 a smooth trajectory (assuming 0 < s < 1), but a high probability of mirroring 249 can cause oscillations in the trajectory when imitation accuracy is high. When 250 mirroring is low (Figure 6a), we see the system evolve in a smooth curve to a 251 point strongly affected by the handedness bias, p and repetition bias, r. The value 252 of p causes the point to be closer to the corner f_{RR} than f_{LL} but the value of 253 r does not cause the point to be as close to the $f_{RL} + f_{LR} = 1$ boundary as we 254 may expect. In 6b, mirroring is likely to occur. Coupled with the high imitation 255 accuracy, the system evolves to a similar equilibrium point as shown in 6a, but the 256 high probability of mirroring causes the path to oscillate to the point rather than 257 evolve in a smooth trajectory. 258





(B) p=0.75,g=0.9,r=0.25,s=0.9

FIGURE 6. Evolutionary plots showing the change in frequency of knots. Each arrow represents the change in frequency of each type of knot in the population, starting from sole existence in each corner to a mixture of different knots. The solid disk is the equilibrium state which is evolved towards no matter the starting frequencies. Frequencies are plotted in tetrahedral space using barycentric coordinates (see Appendix F).

Most combinations of parameter values result in an excess of granny knots over reef knots at equilibrium. As noted above, any repetition bias will favour the granny knot, but even when repetition never occurs, the population is still more likely to tie granny knots than reef knots if there is any handedness bias. Figure 7 illustrates the predominance of granny knots at equilibrium, taking the case where there is no repetition in the absence of guidance, r = 0, and intermediate mirroring, g = 1/2. The bias towards granny knots is strongest when handedness bias, p, is either high or low and the imitation coefficient, s, is low; in other words, when individuals consistently tie with the same handedness rather than imitating a different knot.

There are only two cases where the equilibrium proportion of granny and reef 269 knots is equal $(\hat{f}_{RR} + \hat{f}_{LL} = \hat{f}_{RL} + \hat{f}_{LR})$. The first case is when imitation is not 270 perfect, $0 \leq s < 1$, the first knot is never repeated, r = 0, and there is no 271 handedness bias, p = 1/2, where $0 \le q \le 1$. The absence of repetition bias 272 prevents predominance of granny knots, and the lack of handedness bias prevents 273 the prevalence of either granny knot. The second case is when imitation always 274 occurs, s = 1, individuals never repeat the first knot tied, r = 0, and there is 275 some mirroring $0 < q \leq 1$, where $0 \leq p \leq 1$. Again, the absence of repetition bias 276 prevents predominance of granny knots, *perceived* imitation is always perfect, but 277 mirroring causes knots to be copied incorrectly. Both these cases are illustrated in 278 Figure 7. Finally, we note that reef knots can only be more prevalent than granny 279 knots if this is exhibited in their starting frequencies and when the system does 280 not evolve (s = 1 and q = 0; discussed above).281



FIGURE 7. Density plots showing the proportion of granny knots at equilibrium, denoted by $x = \hat{f}_{RR} + \hat{f}_{LL}$, as a function of the handedness-bias, p and the imitation coefficient, s, where g=1/2 and r=0.

4. Applying the Parametric model to Experimental Results

Using Approximate Bayesian Computation (ABC) [29], we can use our model to estimate parameter values that predict the experimental data. ABC works on the same premise as Bayes' theorem, relating conditional probability of parameters θ , to data D by the rule

(5)
$$p(\theta|D) = \frac{p(D|\theta)p(\theta)}{p(D)},$$

where $p(\theta|D)$ is referred to as the posterior, $p(\theta)$ represents the prior beliefs 287 before any data is available, $p(D|\theta)$ the likelihood of data D occurring given the 288 prior and p(D) the evidence [30]. With this rule, we can calculate the posterior by 289 taking the product of prior beliefs with the likelihood of data occurring, divided 290 by the evidence observed. To obtain the probability of data D given parameter θ , 291 we use our model to simulate data for a given parameter set and decide whether it 292 fits the observed data. We construct a metric to describe our observed data such 293 that we can accept or reject the simulated parameter set depending on whether 294 it generated data within a tolerated degree of proximity from the observed. The 295 retained parameter distributions give us $p(\theta|D)$. 296

Taking our observed data from Table 1 as a 4×4 matrix O and simulating data of the same form using our model to give a 4×4 matrix S, we compare these two sets of data using the metric;

(6)
$$d(O,S) = \sum_{i,j} a_{ij}^2,$$

where a_{ij} are the entries of the matrix O-S. This metric is proportional to finding the Euclidean distance between the points in the two matrices.

We use grid approximation and simulate data for values of each parameter p, g, rand s between 0 and 1 with intervals of 0.01. The simulations match the experimental conditions by starting with even frequency states, $f_{ij} = 1/4$, and running the simulation over a single generation. The metric in Equation 6 is calculated for all 101^4 simulations.

4.1. ABC results. Figure 8 shows the parameter distributions from the 204 sim-307 ulations that resulted in a metric value, $d(O, S) = \sum_{i,j} a_{ij}^2 \leq 0.04$. We see from 308 these plots that the value of the parameters can almost be stated explicitly. Tak-309 ing the mean value at 2 decimal places for each parameter, which is equal to the 310 median and the mode, we note a non-random, right-handed trefoil bias ($\bar{p} = 0.35$), 311 predicting that more left handed trefoil knots are tied by the population when 312 given no guidance than right handed trefoils. This value is similar to our experi-313 mental (stage 1) mean handedness bias, 0.32. The model predicts that individuals 314 mirror fairly frequently ($\bar{q} = 0.39$) but that knots are mirrored less often than they 315 are correctly interpreted. Also, individuals are more likely to repeat the first part 316 of the knot tied than not ($\bar{r} = 0.61$). Finally, there is a relatively high accuracy of 317

imitation ($\bar{s} = 0.79$). These results are concordant with our interpretation of the descriptive statistics from the experiment (see Table 1).



FIGURE 8. Histograms of parameter values from the the 204 simulations retained within acceptance interval $d(O, S) \leq 0.04$. Red lines indicate unbiased parameter values, p = 1/2 and r = 1/2, giving equal probability of tying right- and left-handed trefoils and equal probability of repeating the previous knot as not, respectively.

We can establish what effect our posterior parameter estimates would have on the cultural evolution of granny and reef knots by plugging these values into the model. Figure 9 shows how the population evolves towards a single polymorphic equilibrium state, no matter the starting distribution (grey arrows leading to black disc). The effect of the high posterior imitation value, $\bar{s} = 0.79$, is shown by comparing this equilibrium state against the expected equilibrium frequencies in the absence of social learning (s = 0, red disc).

We can see the effect of learning biases by comparing against trajectories where 327 these biases are absent (p = 0.5, r = 0.5, q = 0; blue arrows leading to blue disc). 328 Although imitation is a relatively high value, $\bar{s} = 0.79$, granny knots evolve to be 329 more common than reef knots, caused by the repetition bias, while left-handed 330 granny knots are more common than right, caused by the handedness bias. Given 331 the high posterior mean imitation value, the posterior mean mirroring value is 332 not large enough to cause the characteristic oscillating dynamics shown in Figure 333 6b and has negligible effect on the relative equilibrium frequency of left- to right-334 335 handed granny knots.



FIGURE 9. Evolutionary trajectories of the four knot forms, where $f_{ij} = 1$ in each corner and frequencies are equal at the centre of the tetrahedron, plotted by converting frequencies to Barycentric coordinates. Trajectories using the mean posterior parameter values are shown by the grey arrows and black disc, $\hat{f}_{LL} = 0.4241$, $\hat{f}_{RR} = 0.3835$, $\hat{f}_{LR} = \hat{f}_{RL} = 0.0962$. In the absence of social learning, the expected knot frequencies are shown by the red disc $\hat{f}_{LL} = 0.5613$, $\hat{f}_{RR} = 0.2613$, $\hat{f}_{LR} = \hat{f}_{RL} = 0.0887$, and are governed by the degree of repetition and handedness. The blue arrows and disc, $\hat{f}_{LL} = 0.375$, $\hat{f}_{RR} = 0.375$, $\hat{f}_{LR} = \hat{f}_{RL} = 0.125$, show the trajectories in the absence of learning biases and mirroring, p = 0.5, r = 0.5, g = 0, where $\bar{s} = 0.79$.

Finally, we note that the absence of learning biases does not necessarily lead to 336 equal knot frequencies of cultural variants (i.e. the blue disc is not in the centre of 337 the tetrahedron), rather that granny knots are expected in higher frequency than 338 reef knots. This occurs because of the non-independent relationships between the 339 parameters. Consider for instance the case where there is no social learning in the 340 absence of both handedness or repetition biases and mirroring p = 0.5, r = 0.5, g =341 0, s = 0. Figure 10 shows that the probability of tying each knot is $P(LL) = \frac{3}{8}$ 342 and $P(RR) = \frac{3}{8}$, and $P(RL) = \frac{1}{8}$ and $P(LR) = \frac{1}{8}$. 343



FIGURE 10. A decision tree showing knots tied in the absence of biases in handedness (p = 0.5; top layer decision) and repetition biases (r = 0.5; second layer decision).

4.2. Comparing Parametric and Non-parametric Approaches. We compare the equilibrium results of the parametric model, described above, with a non-parametric approach which predicts equilibrium frequencies from the transmission matrix which is taken directly from the experimental data (Table 1), and represents the probability of the change in knot types from those demonstrated to those learned. For example $x_{2,1} = P(LL|RR)$ is the probability of tying knot LL when shown RR.

(7)
$$X = \begin{bmatrix} \frac{14}{26} & \frac{9}{26} & \frac{1}{26} & \frac{2}{26} \\ \frac{9}{25} & \frac{15}{25} & 0 & \frac{1}{25} \\ \frac{4}{24} & \frac{4}{24} & \frac{8}{24} & \frac{8}{24} \\ \frac{6}{25} & \frac{1}{25} & \frac{6}{25} & \frac{12}{25} \end{bmatrix}$$

X is a right stochastic matrix representing the frequency of change in knots tied given by the experimental data. We can simulate social transmission of these knots within future generations by taking powers of this matrix, basing future generations solely on the present state. This approach treats any cognitive factors affecting change in cultural variant frequency as implicit, linear effects in the transition matrix. After 20 generations we have stability in transmission such that the probability of tying any given knot remains constant (measured to 3 decimal places).

Knot	Parametric Approach	Non-parametric Approach
LL	42.41%	40.1%
RR	38.35%	39.1%
LR	9.62%	7.2%
RL	9.62%	13.6%

TABLE 3. Percentage of each type of knot in the population at equilibria, calculated using the parametric and non-parametric models.

Table 3 shows that both the parametric and non-parametric models predict 359 a prevalence of granny over reef knots at equilibrium, but the parametric ap-360 proach predicts a higher left- to right-handed bias in granny knots and, unlike the 361 non-parametric approach, gives equal frequencies of both reef knots. The non-362 parametric approach makes no theoretical assumptions over how cognitive factors 363 interact so it is unsurprising to find unequal reef knot frequencies. The parametric 364 model behaviour is, by definition, determined by the probabilistic interactions of 365 proposed cognitive factors (s, q, r, p) but the model does not assume that individ-366 uals recognise or treat the two reef knots to be mathematically the same. 367



FIGURE 11. Weighted graph demonstrating the transmission of each knot under (A) a parametric approach and (B) a nonparametric approach

Figure 11b shows the transmission of each knot type from the transition matrix. We observe the absence of knot transitions from RR to LR as none did so in the experimental data. Occurrences like this lack of transition can affect the expected equilibria under the non-parametric approach, causing lower frequencies of knot LR to be expected, as seen in Table 3 but are not seen under the parametric approach shown in Figure 11a.

5. DISCUSSION

374

In this paper we have combined an experiment and model to investigate the 375 effects of non-random learning errors on the evolution of granny and reef knots. 376 Using experimental data we have seen that granny knots are more commonly 377 correctly transmitted than reef knots. Using ABC, we predict that participants 378 in the experiment were less likely to mirror than not to mirror the demonstrated 379 knot but likely to imitate the perceived knot. Also, on average, they were biased 380 381 towards tying left handed trefoils and more likely than not to inadvertently repeat the first knot tied. 382

The estimate of mirroring suggests that faithful cultural transmission is vulner-383 able to the correspondence problem [11] in which case this effect might be reduced 384 if observers and demonstrators sit side-by-side, taking a similar visual perspective. 385 The average bias towards left-handed knots may be a relatively asocial phenom-386 enon as this was observed in both the asocial stage (1) and demonstration state 387 (2), and was strongly correlated with the handedness of the individual. While 388 complex skills can be honed by repetition, our study suggests that a tendency for 389 inadvertent repetition of task chunks can reduce within-sequence variation over 390 evolutionary time, in this case promoting granny over reef knots. 391

Our results suggest that errors in attempts to faithfully reproduce demonstrated 392 knots are unlikely to be random, and can affect cultural evolutionary trajectories 393 even when transmission fidelity is relatively high, as the population evolves towards 394 an equilibrium characterised by a prevalence of left- over right-handed granny 395 knots and a preponderance of granny knots over reef knots. Even if the proposed 396 cognitive factors were unbiased in their effects, their interactions do not produce 397 an even distribution of knot forms because of their conditional, or nested, effects. 398 399 Thus empirical evidence for granny over reef knots does not necessary result from a knot preference (although it may) but from the interaction of cognitive factors 400 that affect their construction. 401

We contrast the equilibrium states that result from the parametric and nonparametric approaches and note that only the parametric model predicts equal frequencies of the two reef knot frequencies. While there is no assumption in the model that individuals recognise both forms of reef knot to be equivalent, the proposed cognitive factors result in an equilibrium state that is consistent with our mathematical understanding that these two forms (LR and RL) are actually the same knot. This result is caused (in an evolving population) by any degree of

imperfect imitation (i.e. $0 \le s \le 1$), which increases variation in cultural forms by 409 driving the population toward equal frequencies of all knot forms; this only holds 410 where individuals tie some form of trefoil knot, rather than abstaining from the 411 knot-tying behaviour if they fail to imitate. Mirroring also pushes the population 412 toward equal frequencies of knot forms because it is most likely, by chance, to 413 reverse the handedness of the most common trefoil. Thus the effect of these two 414 factors accounts for the parity of reef knot forms at equilibrium but, on their own, 415 would also have a similar effect on forms of granny knot, even though these are 416 not mathematically identical. The parity of reef knot forms at equilibrium should 417 not be used as confirmation of a 'good' model; rather, cognitive factors act in a 418 way that results in variation that is consistent with mathematical classification of 419 knots. 420

Cladiere et al. ([5], p.5, Table 1 and Eq. 4.1) use a non-parametric transition 421 matrix, which they label an "evolutionary causal matrix" (p.5), to illustrate evolu-422 tionarily causal relations between variants, highlighting Markovian and frequency-423 dependent properties of evolutionary processes, although they indicate that their 424 use of a non-parametric transition matrix was not intended as an "adequate formal 425 modelling tool" ([5], p.7). Our transition matrix (Equation 7) exhibits relatively 426 high values along the leading diagonal, which is consistent with "homo-impact" 427 [5], such that the frequency of variants are more strongly affected by their own 428 prior frequency than by others', such as caused by imitation. But our diago-429 nal values are higher for the granny knots than for the reef knots, and indeed 430 the reef knot diagonal values are not dissimilar to the off-diagonal elements; this 431 is consistent with what Cladiere et al call "hetero-impact", or between-variant 432 frequency-dependent effects such as caused by mirroring. These observations in-433 dicate that different factors may be affecting granny and reef knot frequencies. 434 If these factors were variant-specific (e.g. a bias for either LL, RR, LR or RL), 435 a non-parametric transition matrix would suffice, but our analysis suggests that 436 cognitive factors affect learning of particular knot properties or relations, so it is 437 best to employ a parametric approach to account for the non-linear interactions 438 between these factors. 439

The use of ABC illustrates how cross-generation data can be used to estimate 440 the influence of the proposed cognitive factors. The narrow posterior distributions 441 and the matching of the posterior handedness estimate to the experiment stage 442 one results are encouraging signals of their explanatory value but of course we 443 cannot rule out the influence of other factors not considered in our model. Using 444 our mathematical model of the cultural evolutionary dynamic, ABC has the ob-445 vious advantage over a generalized linear regression approach in that it accounts 446 for non-linear interactions between cognitive factors as structured in the social 447 learning process. Although we are estimating the effects of individual-level prop-448 erties of learning by comparing simulated and observed population-level measures 449

of cultural variation, our task is made easier by having individual-level data; i.e.we know what each individual observed and which knot they tied.

We restricted our analysis to a small closed set of cultural variants so social 452 learning errors, or mutations, are a source of population-level variation even though 453 the mutation may often not be novel to the population. In the open set of knots 454 collated by Ashley [22], knot variation is likely to be constrained by technical prop-455 erties, social function and aesthetic qualities. Nonetheless, it is possible that the 456 cognitive factors we have investigated may affect the distribution of pairs of tre-457 foils within composite knots (i.e. microstructure). Of the composite knots within 458 Ashley, the proportion of granny to reef knots exactly matches the 3 to 1 ratio pre-459 dicted by our parametric model at equilibrium in the absence of non-random error 460 and mirroring and is similar to that predicted using the posterior estimates from 461 the experiment (approx. 81% granny knots) [22] [23]. We resist drawing strong 462 conclusions from the similarity between our results and the single population-level 463 estimate of granny and reef knot frequencies found in Ashley's corpus but the cor-464 relation indicates that our modelling treatments of the experimental sample may 465 be worth developing further, for instance, to consider micro-structure variation 466 that may be redundant in relation to function (i.e. synonymous mutation). Anal-467 vsis of experimental and real-world data should allow us to unpick the cognitive, 468 ecological and social factors affecting the evolution of cultural variation. 469

THE CULTURAL EVOLUTION OF KNOT TYING

470

Appendix A. Questionnaire Information

As part of the experiment described in Section 2 the participants were asked to complete a questionnaire detailing their name, gender, degree programme, handedness and hand usually written with, their knot tying experience and whether they knew how to tie a reef or granny knot. The questionnaire was filled in by participants at the end of the experiment, when all materials had been collected. Participants recorded the hand they usually write with.

		Trefo		
		Right	Left	Total
Hand usually written with	Right	25	62	87
	Left	4	6	10
Self reported handedness	Right	23	58	81
	Left	4	5	9
	Ambidextrous	2	5	7
	Total	29	68	97

TABLE 4. Handedness of trefoils tied given hand usually written with

477 The majority of participants usually wrote with their right hand and tied a majority of left trefoils. Using a Bayesian analysis to test proportions [30] shown 478 in Figure 12 we see there is a larger probability of tying a left handed trefoil 479 by participants who usually wrote with their right hand than those who wrote 480 with their left. Similarly there is a larger probability of tying a right handed 481 trefoil by those who usually wrote with their left hand. However, the percentage 482 of participants who usually wrote with their left hand is quite low so might not 483 be wholly representative. The same result can be found using the self reported 484 handedness data with those reporting as ambidextrous having a larger probability 485 of tying a left trefoil. However, as most of those reporting as ambidextrous usually 486 wrote with their right hand, this fits with the test of proportions for hand written 487 with and trefoil tied. 488

489 Participants were asked to record their gender in a free-form box.

		r.	Tied correct knot				
		Y	Ν	Total			
	Male	19	17	36			
Gender	Female	28	33	61			
	Other	2	1	3			
	Total	49	51	100			

TABLE 5. Performance in experiment given gender

Table 5 shows the proportion of participants who tied the knot shown in the video given their gender. It is clear to see that their gender had no bearing on their performance in the experiment.

Participants were asked to rate their experience in knot tying on a scale of one to
five, with one meaning they considered themselves a beginner and five an expert.
They then had the opportunity to give details in a free-form box.

		Ti	ed correct knot	
		Y	Ν	Total
	1	18	19	37
	2	10	11	21
Experience	3	14	14	28
	4	7	6	13
	5	0	1	1
	Total	49	51	100

TABLE 6. Performance in experiment given knot tying experience

Table 6 shows the proportion of participants who tied the knot shown in the video given the experience rated on the questionnaire. It is clear to see that the self rated experience had no bearing on the performance in the experiment.

Participants were also asked whether they knew how to tie a granny and a reefknot.

		Kno		
		Granny	Reef	Total
Knew how to tie a granny knot	Yes	17	13	30
	No	45	25	70
	Total	62	38	100

TABLE 7. Performance in experiment given knowledge of granny knots

		Knot		
		Granny	Reef	Total
Knew how to tie a reef knot	Yes	17	17	34
	No	45	21	66
	Total	62	38	100

TABLE 8. Performance in experiment given knowledge of reef knots

Tables 7 and 8 show the proportion of participants who tied granny and reef knots given the knowledge rated on the questionnaire. It is clear to see that the self rated knowledge also had no bearing on the knots tied in the experiment. It
is interesting to note that more participants knew how to tie the reef knot than
the granny. This could be due to the belief that the reef knot is superior to the
granny and so more likely to be taught.

507

APPENDIX B. POSTERIOR SIMULATIONS

Posterior simulations of the test of proportions generated using R package Bayesian First Aid [31]. The test of proportions assumes flat priors constructed as a Beta(1,1) distribution.



(A) Posterior simulation of right trefoils tied

(B) Posterior simulation of left trefoils tied

FIGURE 12. Figure 12a shows the simulations of tying right handed trefoils by those who wrote with either hand. θ_1 refers to those who wrote with their right hand and tied a right trefoil whilst θ_2 refers to those who wrote with their left hand and tied a right trefoil, the differences $\theta_1 - \theta_2$ and $\theta_2 - \theta_1$ refer to the difference between these groups. We see there is a larger probability of those who write with their left hand tying a right handed trefoil than those who wrote with their right hand. Figure 12b shows the simulations of tying left handed trefoils by those who wrote with either hand. θ_1 refers to those who wrote with their right hand and tied a left trefoil whilst θ_2 refers to those who wrote with their left hand and tied a left trefoil, the differences $\theta_1 - \theta_2$ and $\theta_2 - \theta_1$ refer to the difference between these groups. We see there is a larger probability of those who write with their right hand tying a left handed trefoil than those who wrote with their left hand. However if we look at both Figures 12a and 12b we see those who wrote with their left hand were slightly more likely to tie a left handed trefoil than a right handed as the left handed trefoil was the most common amongst both groups and there were relatively few people reporting as writing with their left hand.



FIGURE 13. Posterior simulation of LL knots tied given demonstration knot. θ_1 refers to those who were shown the knot LL and tied LL, θ_2 those who were shown RR and tied LL, θ_3 those who were shown LR and tied LL and θ_4 those who were shown RL and tied LL with $\theta_i - \theta_j$, $(i, j \in \{1, 2, 3, 4\}, i \neq j)$ referring to the difference between groups. We see a larger probability for those who were shown either LL or RR tying LL than LR or RL, with those shown LL having the largest probability.



FIGURE 14. Posterior simulation of RR knots tied given demonstration knot. θ_1 refers to those who were shown the knot LL and tied RR, θ_2 those who were shown RR and tied RR, θ_3 those who were shown LR and tied RR and θ_4 those who were shown RL and tied RR with $\theta_i - \theta_j$, $(i, j \in \{1, 2, 3, 4\}, i \neq j)$ referring to the difference between groups. We see a larger probability for those who were shown either LL or RR tying RR than LR or RL, with those shown RR having the largest probability.



FIGURE 15. Posterior simulation of LR knots tied given demonstration knot. θ_1 refers to those who were shown the knot LL and tied LR, θ_2 those who were shown RR and tied LR, θ_3 those who were shown LR and tied LR and θ_4 those who were shown RL and tied LR with $\theta_i - \theta_j$, $(i, j \in \{1, 2, 3, 4\}, i \neq j)$ referring to the difference between groups. We see a larger probability for those who were shown either LR or RL tying LR than LL or RR, with those shown LR having the largest probability.



FIGURE 16. Posterior simulation of RL knots tied given demonstration knot. θ_1 refers to those who were shown the knot LL and tied RL, θ_2 those who were shown RR and tied RL, θ_3 those who were shown LR and tied RL and θ_4 those who were shown RL and tied RL with $\theta_i - \theta_j$, $(i, j \in \{1, 2, 3, 4\}, i \neq j)$ referring to the difference between groups. We see a larger probability for those who were shown either LR or RL tying RL than LL or RR, with those shown RL having the largest probability.



(A) Posterior simulation of knots tied by those (B) Posterior simulation of knots tied by those with a left hand bias in stage 1 with a right hand bias in stage 1

FIGURE 17. Figure 17a shows the simulations of tying an L or R knot first post demonstration given a left hand bias in stage 1. θ_1 refers to those who had a left hand bias in stage 1 and tied an L knot first post demonstration, θ_2 those who had a left hand bias and tied an R knot first and $\theta_1 - \theta_2$ and $\theta_2 - \theta_1$ the difference between groups. We see there is a larger probability of those who had a left hand bias starting their post-demonstration knot with an L knot than an R. Figure 17b shows the simulations of tying an L or R knot first post demonstration given a right hand bias in stage 1. θ_1 refers to those who had a right hand bias in stage 1 and tied an L knot first post demonstration, θ_2 those who had a right hand bias and tied an R knot first and $\theta_1 - \theta_2$ and $\theta_2 - \theta_1$ the difference between groups. We see there is a larger probability of those who had a right hand bias in stage 1 and tied an L knot first post demonstration, θ_2 those who had a right hand bias and tied an R knot first and $\theta_1 - \theta_2$ and $\theta_2 - \theta_1$ the difference between groups. We see there is a larger probability of those who had a right hand bias starting their post-demonstration knot with an R knot than an L.

511

Appendix C. Equations

512 The equations are

$$f'_{RR} = f_{RR}((1-g)s^{2} + (1-s)^{2}(1-r)p^{2} + (1-s)^{2}rp + 2(1-g)s(1-s)r) + 2(1-g)s(1-s)(1-r)p + f_{LL}((1-s)^{2}(1-r)p^{2} + (1-s)^{2}rp + gs^{2} + 2gs(1-s)r) + 2gs(1-s)(1-r)p + (f_{RL} + f_{LR})((1-s)^{2}(1-r)p^{2} + (1-s)^{2}rp + s(1-s)r + s(1-s)(1-r)p)$$
(8)

513

$$f'_{LL} = f_{RR}(gs^{2} + (1-s)^{2}(1-r)(1-p)^{2} + (1-s)^{2}r(1-p) + 2gs(1-s)r + 2gs(1-s)(1-r)(1-p)) + f_{LL}((1-g)s^{2} + (1-s)^{2}(1-r)(1-p)^{2} + (1-s)^{2}r(1-p) + 2(1-g)s(1-s)(1-r)(1-p) + 2(1-g)s(1-s)r) + (f_{RL} + f_{LR})((1-s)^{2}(1-r)(1-p)^{2} + (1-s)^{2}r(1-p) + s(1-s)(1-r)(1-p) + s(1-s)r)$$

514

$$f'_{RL} = f_{RR}((1-s)^{2}(1-r)p(1-p) + (1-g)s(1-s)(1-r)(1-p) + g(1-s)s(1-r)p) + g(1-s)s(1-r)p) + f_{LL}((1-s)^{2}(1-r)p(1-p) + (1-g)(1-s)s(1-r)p + gs(1-s)(1-r)(1-p)) + f_{RL}((1-g)s^{2} + (1-s)^{2}(1-r)p(1-p) + (1-g)s(1-s)(1-r)) + f_{LR}(gs^{2} + (1-s)^{2}(1-r)p(1-p) + gs(1-s)(1-r)))$$

$$f'_{LR} = f_{RR}((1-s)^{2}(1-r)(1-p)p + (1-g)(1-s)s(1-r)(1-p) + gs(1-s)(1-r)p) + gs(1-s)(1-r)p) + f_{LL}((1-s)^{2}(1-r)(1-p)p + (1-g)s(1-s)(1-r)p + g(1-s)s(1-r)(1-p)) + f_{RL}(gs^{2} + (1-s)^{2}(1-r)(1-p)p + gs(1-s)(1-r)) + f_{LR}((1-g)s^{2} + (1-s)^{2}(1-r)(1-p)p + (1-g)s(1-s)(1-r)))$$

Appendix D. Equilibria Equations

Equilibria occur when

$$\hat{f}_{RR} = \frac{Q_1}{P}$$

where

(12)

$$Q_1 = -p^2(r-1)(s-1)(1+s(2g-1)(r-1)+rs^2(2g-1)) + gs(r(s^2-2)-s) + p(s-1)(2gs+r^2s(2g-1)(1+s)+r(1+s-2gs(2-s)))$$

$$\hat{f}_{LL} = \frac{Q_2}{P}$$

where

(13)
$$Q_{2} = s^{2}(1-g) - p^{2}(r-1)(s-1)(1+s(2g-1)(r-1)+rs^{2}(2g-1)) - 1$$
$$+ r(s(1-2g)+s^{3}(g-1)) + p(s-1)(r^{2}s(2g-1)(1+s))$$
$$+ 2s(g-1)+rs(1+(3-4g)-2s^{2}(g-1)) - 2)$$

$$\hat{f}_{LR} = \frac{Q_3}{P}$$

where

(14)
$$Q_3 = (r-1)(gs - p(s-1)(1 + p^2(s-1))(1 + (2g-1)(s(r-1) + rs^2)))$$

$$\hat{f}_{RL} = \frac{Q_4}{P}$$

where

(15)
$$Q_4 = (r-1)(gs - p(s-1)(1 + p^2(s-1))(1 + (2g-1)(s(r-1) + rs^2)))$$

and

517

(16)
$$P = (1+s)(s(2g-1)(rs-r-1)-1).$$

Appendix E. Stability

In this system, an equilibrium point is stable if no matter the starting values of f_{RR} , f_{LL} , f_{LR} , f_{RL} , the system comes to rest at the same point. If the point changes depending on these starting values then it is not stable.

To find the stable equilibrium points we set f_{ij} equal to the equilibria points determined by the equations, plus some small perturbation ϵ_{ij} . The equilibrium is stable if the value of f'_{ij} , moves towards the equilibria points given by the equations in Appendix D.

(17)
$$f_{RR} = \frac{Q_1}{P} + \epsilon_{RR}$$

(18)
$$f_{LL} = \frac{Q_2}{P} + \epsilon_{LL}$$

528

529

(19)
$$f_{LR} = \frac{Q_3}{P} + \epsilon_{LR}$$

(20)
$$f_{RL} = \frac{Q_4}{P} + \epsilon_{RL}$$

530 where Q_i and P are as given in Appendix D, and

(21)
$$\epsilon_{RL} = -\epsilon_{RR} - \epsilon_{LL} - \epsilon_{LR}$$

531 to ensure f_{ij} sum to one.

We then compute f'_{RR} , f'_{LL} , f'_{LR} , f'_{RL} and the distance:

(22)
$$d_{RR} = f'_{RR} - \frac{Q_1}{P}$$

(23)
$$d_{LL} = f'_{LL} - \frac{Q_2}{P}$$

$$d_{LR} = f'_{LR} - \frac{Q_3}{P}$$

535

$$(25) d_{RL} = f'_{RL} - \frac{Q_4}{P}$$

536 We then have the following cases.

538 In this case the system jumps to an equilibrium point given by the parameters. 539 The system then remains at this point for all generations. This occurs when there

= 0

is no accurate imitation, when s = 0. The system is not affected by starting values of f_{ij} , the frequency of each type of knot is determined solely by the values of pand r.

543 Case 2:

(27) $d_{ij} = \epsilon_{ij}$

In this case there is no change in the system, meaning the system is currently at equilibria, with the system remaining at this point for all generations. This occurs when imitation is always accurate and mirroring never occurs, when s = 1 and g = 0. The equilibrium state is determined by the starting values of f_{ij} and is independent of the values of p and r. The frequency of each type of knot remains constant across generations.

550 Case 3:

(28)

$$d_{ij} < \epsilon_{ij}$$

In this case the system moves towards the equilibrium point given by the parameters. This occurs when s < 1, when imitation is not perfect and the system evolves towards equilibria over generations.

554 Case 4:

(29)

$$d_{ij} > \epsilon_{ij}$$

In this case the system moves away from the equilibrium point given by the parameters. This never occurs for any equilibrium point in the system, meaning all points are stable. APPENDIX F. BARYCENTRIC COORDINATES

Taking values of f'_{ij} from our equations, we can represent the values of f'_{ij} as points \mathbf{p} inside the tetrahedron using the conversion

(30)
$$\mathbf{p} = \begin{pmatrix} f'_{RR} + f'_{RL} \\ f'_{LL} + f'_{RL} \\ f'_{LR} + f'_{RL} \end{pmatrix}$$

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